



MA KA HAN NYA HA RA MIT TA SHIN GYO

KAN JI ZAI BO SATSU GYO JIN HAN NYA HA RA MIT
TA JI SHO KEN GO ON KAI KU DO IS SAI KU YAKU
SHA RI SHI SHIKI FU I KU KU FU I SHIKI SHIKI SOKU
ZE KU KU SOKU ZE SHIKI JU SO GYO SHIKI YAKU BU
NYO ZE SHA RI SHI ZE SHO HO KU SO FU SHO FU
METSU FU KU FU JO FU ZO FU GEN ZE KO KU CHU MU
SHIKI MU JU SO GYO SHIKI MU GEN NI BI ZES SHIN
NI MU SHIKI SHO KO MI SOKU HO MU GEN KAI NAI
SHI MU I SHIKI KAI MU MU MYO YAKU MU MU MYO
JIN NAI SHI MU RO SHI YAKU MU RO SHI JIN MU KU
SHU METSU DO MU CHI YAKU MU TOKU I MU SHO
TOK KO BO DAI SAT TA E HAN NYA HA RA MIT TA KO
SHIN MU KE GE MU KE GE KO MU U KU FU ON RI IS
SAI TEN DO MU SO KU GYO NE HAN SAN ZE SHO
BUTSU E HAN NYA HA RA MI TA KO TOKU A NOKU TA
RA SAM MYAKU SAM BO DAI KO CHI HAN NYA HA RA
MIT TA ZE DAI JIN SHU ZE DAI MYO SHU ZE MU JO
SHU ZE MU TO DO SHU NO JO IS SAI KU SHIN JITSU
FU KO KO SETSU HAN NYA HA RA MIT TA SHU SOKU
SETSU SHU WATSU GYA TE GYA TE HA RA GYA TE
HARA SO GYA TE BO JI SOWA KA HAN NYA SHIN GYO

MAHĀ PRAJÑĀ PĀRAMITĀ HRIDAYA SŪTRA

AVALOKITESVARA BODHISATTVA WHEN PRACTICING DEEPLY THE PRAJÑĀ PĀRAMITĀ PERCEIVED THAT ALL FIVE SKANDHAS IN THEIR OWN BEING ARE EMPTY AND WAS SAVED FROM ALL SUFFERING O ŚĀRIPUTRA FORM DOES NOT DIFFER FROM EMPTINESS EMPTINESS DOES NOT DIFFER FROM FORM THAT WHICH IS FORM IS EMPTINESS THAT WHICH IS EMPTINESS FORM THE SAME IS TRUE OF FEELINGS PERCEPTIONS IMPULSES CONSCIOUSNESS O ŚĀRIPUTRA ALL DHARMAS ARE MARKED WITH EMPTINESS THEY DO NOT APPEAR NOR DISAPPEAR ARE NOT TAINED NOR PURE DO NOT INCREASE NOR DECREASE THEREFORE IN EMPTINESS NO FORM NO FEELINGS NO PERCEPTIONS NO IMPULSES NO CONSCIOUSNESS NO EYES NO EARS NO NOSE NO TONGUE NO BODY NO MIND NO COLOR NO SOUND NO SMELL NO TASTE NO TOUCH NO OBJECT OF MIND NO REALM OF EYES UNTIL NO REALM OF MIND CONSCIOUSNESS NO IGNORANCE AND ALSO NO EXTINCTION OF IT UNTIL NO OLD AGE AND DEATH AND ALSO NO EXTINCTION OF IT NO SUFFERING NO ORIGATION NO STOPPING NO PATH NO COGNITION ALSO NO ATTAINMENT WITH NOTHING TO ATTAIN THE BODHISATTVA DEPENDS ON PRAJÑĀ PĀRAMITĀ THUS MIND IS NO HINDRANCE WITHOUT ANY HINDRANCE NO FEARS EXIST FAR APART FROM EVERY PERVERTED VIEW THE BODHISATTVA DWELLS IN NIRVANA IN THE THREE WORLDS ALL BUDDHAS DEPEND ON PRAJÑĀ PĀRAMITĀ AND ATTAIN UNSURPASSED COMPLETE PERFECT ENLIGHTENMENT THEREFORE KNOW THE PRAJÑĀ PĀRAMITĀ IS THE GREAT TRANSCENDENT MANTRA IS THE GREAT BRIGHT MANTRA IS THE UTMOST MANTRA IS THE SUPREME MANTRA WHICH IS ABLE TO RELIEVE ALL SUFFERING AND IS TRUE NOT FALSE SO PROCLAIM THE PRAJÑĀ PĀRAMITĀ MANTRA PROCLAIM THE MANTRA THAT SAYS GATE GATE PARAGATE PARASAMGATE BODHI SVĀHA

SHO SAI MYO KICHIJYO DHĀRANĪ

NO MO SAM MAN DA MOTO NAN OHA RA CHI KOTO
SHA SONO NAN TO JI TO EN GYA GYA GYA KI GYA
KI UN NUN SHIFU RA SHIFU RA HARA SHIFU RA HARA
SHIFU RA CHISHU SA CHISHU SA CHISHU RI CHISHU RI
SOHA JA SOHA JA SEN CHI GYA SHIRI E SOMO KO

ENMEI JUKKU KANNON GYO

KAN ZE ON NA MU BUTSU YO BUTSU U IN YO BUTSU U EN
BUP PO SO EN JO RAKU GA JO CHO NEN KAN ZE ON BO
NEN KAN ZE ON NEN NEN JU SHIN KI NEN NEN FU RI SHIN

DAI HI SHIN DHĀRANĪ

NAMU KARA TAN NO TORA YA YA NAMU ORI YA BORYO KI
CHI SHIFU RA YA FUJI SATO BO YA MOKO SATO BO YA MO
KO KYA RUNI KYA YA EN SA HARA HA EI SHU TAN NO TON
SHA NAMU SHIKI RI TOI MO ORI YA BORYO KI CHI SHIFU
RA RIN TO BO NA MU NO RA KIN JI KI RI MO KO HO DO SHA
MI SA BO O TO JO SHU BEN O SHU IN SA BO SA TO NO MO
BO GYA MO HA TE CHO TO JI TO EN O BO RYO KI RU GYA
CHI KYA RYA CHI I KIRI MO KO FUJI SA TO SA BO SA BO MO
RA MO RA MO KI MO KI RI TO IN KU RYO KU RYO KE MO
TO RYO TO RYO HO JA YA CHI MO KO HO JA YA CHI TO RA
TO RA CHIRI NI SHIFU RA YA SHA RO SHA RO MO MO HA
MO RA HO CHIRI I KI I KI SHI NO SHI NO ORA SAN FURA SHA
RI HAZA HAZA FURA SHAYA KU RYO KU RYO MO RA KU RYO
KU RYO KI RI SHA RO SHA RO SHI RI SHI RI SU RYO SU RYO
FUJI YA FUJI YA FUDO YA FUDO YA MI CHIRI YA NORA KIN JI
CHIRI SHUNI NO HOYA MONO SOMO KO SHIDO YA SOMO
KO MOKO SHIDO YA SOMO KO SHIDO YU KI SHIFU RA YA
SOMO KO NORA KIN JI SOMO KO MO RA NO RA SOMO
KO SHIRA SU OMO GYA YA SOMO KO SOBO MOKO SHIDO
YA SOMO KO SHAKI RA OSHI DO YA SOMO KO HODO
MOGYA SHIDO YA SOMO KO NORA KIN JI HA GYARA YA
SOMO KO MO HORI SHIN GYARAYA SOMO KO NAMU KARA
TAN NO TORA YA YA NAMU ORI YA BORYO KI CHI SHIFU
RA YA SOMO KO SHITE DO MODO RA HODO YA SO MO KO

BUDDHAS AND DHARMA ANCESTORS

VIPĀSHIN BUDDHA DAIOSHO
SHIKHIN BUDDHA DAIOSHO
VISHVABHŪ BUDDHA DAIOSHO
KRAKUCCHANDA BUDDHA DAIOSHO
KANAKAMUNI BUDDHA DAIOSHO
KĀSHYAPA BUDDHA DAIOSHO
SHĀKYAMUNI BUDDHA DAIOSHO
MAHĀKĀSHYAPA DAIOSHO
ĀNANDA DAIOSHO
SHANĀVASA DAIOSHO
UPAGUPTA DAIOSHO
DHITIKA DAIOSHO
MICCAKA DAIOSHO
VASUMITRA DAIOSHO
BUDDHANANDI DAIOSHO
BUDDHAMITRA DAIOSHO
PĀRSHVA DAIOSHO
PUNYAYASHA DAIOSHO
ASHVAGHOSHA DAIOSHO
KAPIMALA DAIOSHO
NĀGĀRJUNA DAIOSHO
KANADEVA DAIOSHO
RĀHUKATA DAIOSHO
SAMGHĀNANDI DAIOSHO
SAMGHAYATHATA DAIOSHO
KUMĀRATA DAIOSHO
JAYATA DAIOSHO
VASUBANDHU DAIOSHO
MANORHITA DAIOSHO
HAKLENAYASHAS DAIOSHO
SIMHABODHI DAIOSHO
BASIASITA DAIOSHO
PUNYAMITRA DAIOSHO
PRAJÑĀTĀRA DAIOSHO

BODHIDHARMA DAIOSHO
DAZU HUIKE DAIOSHO
JIANZHI SENGCAN DAIOSHO
DAYI DAOXIN DAIOSHO
DAMAN HONGREN DAIOSHO
DAJIAN HUINENG DAIOSHO
QINGYUAN XINGSI DAIOSHO
SHITOU XIQIAN DAIOSHO
YAOSHAN WEIYUAN DAIOSHO
YUNYAN TANSHENG DAIOSHO
DONGSHAN LIANGJIE DAIOSHO
YUNJU DAOYING DAIOSHO
TONGAN DAOPI DAIOSHO
TONGAN GUANZHI DAIOSHO
LIANGSHAN YUANGUAN DAIOSHO
DAYANG JINGXUAN DAIOSHO
TOUZI YIQING DAIOSHO
FURONG DAOKAI DAIOSHO
DANXIA ZICHUN DAIOSHO
CHANGLU QINGLIAO DAIOSHO
TIANTONG ZONGJUE DAIOSHO
XUEDOU ZHIJIAN DAIOSHO
TIANTONG RUJING DAIOSHO
EIHEI DŌGEN DAIOSHO
KOŪN EJŌ DAIOSHO
TETTSŪ GIKAI DAIOSHO
KEIZAN JŌKIN DAIOSHO

WOMEN DHARMA ANCESTORS

MAHĀPAJĀPATĪ GOTAMĪ DAIOSHO
DHAMMADINĀ DAIOSHO
KHEMĀ DAIOSHO
SUNDARĪ-NANDĀ DAIOSHO
PAṬACĀRĀ DAIOSHO
UPPALAVANĀ DAIOSHO
JING JIEN DAIOSHO
TSONG GEE DAIOSHO
LING JOW DAIOSHO
TAI SHAN DAIOSHO
MO SHAN DAIOSHO
LEE-O TEE-EH MO DAIOSHO
SURE GEE DAIOSHO
MAI YO TZ'U DAIOSHO
MIAO TSONG DAIOSHO
MIAO SHIN DAIOSHO
MUGAI NYODAI DAIOSHO
YODO DAIOSHO
MYŌCHI-NI DAIOSHO
EKYŪ-NI DAIOSHO
ESHUN-NI DAIOSHO
JUR YUEN SHING GON DAIOSHO
SŌSHIN-NI DAIOSHO
RYŌNEN GENSŌ DAIOSHO
YOSHIHIME DAIOSHO
TACHIBANA NO SOMEKO DAIOSHO
ŌTAGAKI RENGETSU DAIOSHO
NAGASAWA SŌZEN DAIOSHO
NOGAMI SENRYŌ DAIOSHO
KOJIMA KENDŌ DAIOSHO
JŌSHIN KASAI DAIOSHO

ALL BUDDHAS, TEN DIRECTIONS, THREE TIMES,
ALL BEINGS, BODHISATTVA-MAHĀSATTVAS,
WISDOM BEYOND WISDOM,
MAHĀ PRAJÑĀ PĀRAMITĀ

